STATE	OF	CALIFOR	NIA

## TRAVEL EXPENSE CLAIM

POSITION A	laziar cting					SSAN OR	<b>EMPLOYE</b>	E NUMBER*			DEPART	MENT.			
POSITION A RESIDENCE	cting	Movassaghi				1 .	EMPLOYEE NUMBER*				DEPARTMENT.				
A RESIDENCE	cting		Maziar Movassaghi				W OD DUDEAU				loxic	Substa	ances Control		
RESIDEN					CB/ID NUMBER		DIVISION OR BUREAU  Executive Office					*.	INDEX NOMBER		
74		Acting Director RESIDENCE ADDRESS'			NIX		HEADQUARTERS ADDRESS						TELEPHONE NUMBER		
CITY	The observed was the same of t			. •			1001   Street								
		S	TATE		ZIP CODE	CITY						STATE	J	ZIP CODE	
4	Control of the contro			95		Sacramento					CA			95814	
(1) MONTH/Y		(3)	(4)	(5)	MEALS	(6)		(7)	TRANSPORTATI		1		(8)	(9)	
May 2	2009	LOCATION		<u> </u>		O.T., L/T, N/C, RELO. DINNER	INCIDEN-	(A) COST OF TRANS.	(B)	(C) CARFARE, TOLLS,	(D) PRIVATE CAR USE		BUSINESS EXPENSE	TOTAL EXPENSES FOR DAY	
(2)		WHERE EXPENSES WERE INCURRED	LODGING	BREAK- FAST	٠.				USED						
DATE	TIME	TALKE MOOTHLES			LUNCH		· · ·			PARKING	MILES	AMOUNT	ļ		
5/08	00.30	Residence to Burbank							SC/A		N/A				
5/08	00.50	Residence to Dui Dank		<u> </u>					SCIA		17/7	,			
5/08		AM - All-Staff Meeting	in Chatswo	orth Off	ice				'	9.00				9.00	
5/00		11112 1211 20111 1120 20111 1						h							
ļ	- 1	PM - Meeting in Santa	Monica wi	th Wast	e Board	Member	Sheila F	Cuehl re (	Green (	Chemistry					
5/8	23:35	Burbank to Residence				18.00			<u>                                     </u>					18.00	
	1. 0.0					40.00			0011						
5/20	12:00	Office to Ontario	91.61		<u> </u>	18.00		<u> </u>	SC/A	····			<u> </u>	109.61	
5/20 Palm Desert - Meeting with Department of Interior re: PG&E Topoc RC															
3/20	<del>-:</del>	Taini Desert - Meeting v	vitii Depai t	inient of	Allter Ior	16. 1.00	ce rope	,	I NC				<del> </del>		
5/21		Palm Desert - Speaker a	at Topoc Lo	eadershi	in Meetii	ng	. ,_					• •			
5/21							,								
5/21	23:00	Ontario to Residence		N/A	N/A	18.00	6.00		.	30.00				54.00	
•							·	· ·							
5/28	13:40	Office to Burbank	121.10			18.00			SC/A	14.00				153.10	
- /- 0			-,						20					l	
5/28		Attend SSFL Communit	y Workgro	up Mee	ting	<u> </u>	<del></del>		RC	· . · · · · · · · · · · · · · · · · · ·		• .	ļ	<del></del>	
5/29		SSFL Tour all day		6.00	10.00	18.00	6.00							40.00	
3/29		SSFL Tour an day		0.00	10.00	10.00	0.00		$\vdash$					40.00	
5/29	21:06	Burbank to Residence								30.00				30.00	
(10)						<u> </u>	τ.			,					
	SUE	BTOTALS	212.71	6.00	10.00	90.00	12.00			83.00				413.71	
,								•	• ,	<u> </u>		• • •			
	CLA	IM TOTAL												\$413.71	
(11) PUF	RPOSE O	F TRIP, REMARKS AND DETAILS (Alla	ach receipts/vou	chers when	required)					-			<del></del>		

A (Air) SC (State Car) PC (Private Car) RC (Rental Car)

(12) NORMAL WORK HOURS	· PCA	PROJECT	WORK PHASE	OBJ AO	AMOUNT	OBJ AO	AMOUNT	OBJ AC	AMOUNT	OBJ AO	AMOUNT	TOTAL
8:00 am - 5:00 pm	95080			292	330.71	295	83.00					\$413.71
(13) PRIVATE VEHICLE LICENSE No.						,			•			
7PGL740	```,						,					
(14) MILEAGE RATE CLAIMED												
/mile				,			•					
WAGENCY/ACCOUNTING							,					
OFFICE USE ONLY												
PAID BY REV. FUND CHECK No.			,									
	· · · · · · · · · · · · · · · · · · ·										7	
		TOTALS			330.71		83.00				,	\$413.71

(15) I HEREBY CERTIFY That the above is a true statement of the travel expenses incurred by me in accordance with DPA rules in the service of the State of California. If a privately owned vehicle was used, and if mileage rates exceed the minimum rate, I certify that the cost of operating the vehicle was equal to or greater than the rate claimed, and that I have met the requirements as prescribed by SAM Sections 0750, 0751, 0752, 0753 and 0754 pertaining to vehicle safety and seat belt usage.

CLA MANTES SIGNATURE	DATE	1/09	(16.) SIGNATURE OF OFFICER APPROVING TRAVEL AND PAYMENT	DATE	6/5	5/0	- 9
(17.) SPECIAL EXPENSE AUTHORIZATION - SIGNATURE and TITLE	(See Item 17 on reverse) /	7	٥	DATE	7	•	_
1/				1			